## CERTIFICATE

2019

To the Clerk of Cowley County, State of Kansas We, the undersigned, officers of

# Fire District 4

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was duly approved and adopted as the maximum expenditures for the various funds for the year 2019; and
(3) the Amount(s) of 2018 Ad Valorem Tax are within statutory limitations for the 2019 Budget.

|                                   |               |  | 2019                                 | Adopted Budget                                    |                               |
|-----------------------------------|---------------|--|--------------------------------------|---|-------------------------------|
| Table of Contents:                |               | Page<br>No.  | Budget Authority<br>for Expenditures | Amount of 2018<br>Ad Valorem Tax                  | County<br>Clerk's<br>Use Only |
| Computation to Determine L        | imit for 2019 | 2  |                                      | <u> </u>  |                               |
| Allocation of MVT, RVT &          |               |  | 1                                    |   |                               |
| Schedule of Transfers             |               | 4  | 1                                    |   |                               |
| Statement of Indebt. & Lease      | e/Purchase    | 5  | 1                                    |   |                               |
| Fund                              | K.S.A.        |  | 1                                    |   |                               |
| General                           | 12-101a       | 6  | 68,800                               | 60,367  | 2,088                         |
| Debt Service                      | 10-113        |  |                                      |   |                               |
|                                   |               |  |                                      |   |                               |
| Non-Budgeted Funds                |               | 7  |                                      |   |                               |
| Totals                            |               | xxxxxxxxxx   | 68,800                               |   |                               |
| Budget Summary                    |               | 8  | Resolution required? Vot             | e publication required?                           | No                            |
| Neighborhood Revitalization       | n Rebate      |  | ]                                    |   |                               |
| Assisted by:  Address:  Email:    |               | Final Assessed<br>Cowley Count<br>Sumner Count<br>0<br>0<br>Total Assessed | y<br>y                               | County Clerk's 2.7,07 1.84 2.89159 November 1,201 | 5.388<br>0,254<br>44          |
| Atlest: County Clerk  CPA Summary | 2018          | D  | Governin                             | g Body  |                               |
|                                   |               |  |                                      |   |                               |

**Amount of Levy** 

+ \$

# Fire District 4 Cowley County

Total tax levy amount in 2018 budget
 Debt service levy in 2018 budget

# Computation to Determine Limit for 2019

| 3.                                 | Tax levy excluding debt service   | \$ ]      |      | 59,123 |
|------------------------------------|---|-----------|------|--------|
|                                    | 2018 Valuation Information for Valuation Adjustments  |           |      |        |
| 4.                                 | New improvements for 2018: + 139,84   | <u>6</u>  |      |        |
| <ol> <li>5.</li> <li>6.</li> </ol> | Increase in personal property for 2018:  5a. Personal property 2018 + 551,320  5b. Personal property 2017 - 511,989  5c. Increase in personal property (5a minus 5b) + 39,33  (Use Only if > 0)  Valuation of property that has changed in use during 2018: 33,21 |           |      |        |
| 0.                                 |   | _         |      |        |
| 7.                                 | Total valuation adjustment (sum of 4, 5c, 6) 212,38   | <u>7</u>  |      |        |
| 8.                                 | Total estimated valuation July, 1,2018 28,914,596   |           |      |        |
| 9.                                 | Total valuation less valuation adjustment (8 minus 7) 28,702,20   | 9         |      |        |
| 10.                                | Factor for increase (7 divided by 9) 0.0074   | <u>·0</u> |      |        |
| 11.                                | Amount of increase (10 times 3)   | + \$,     |      | 437    |
| 12.                                | 2019 budget tax levy, excluding debt service, prior to CPI adjustment (3 plus 11)   | \$,       |      | 59,560 |
| 13.                                | Debt service levy in this 2019 budget   |           |      | 0      |
| 14.                                | 2019 budget tax levy, including debt service, prior to CPI adjustment (12 plus 13)  |           | **** | 59,560 |
| 15.                                | Consumer Price Index for all urban consumers for calendar year 2017   |           |      | 0.014  |
| 16.                                | Consumer Price Index adjustment (3 times 15)  | \$.       |      | 828    |
| 17.                                | Maximum levy for budget year 2019, including debt service, not requiring 'notice of vote public or adoption of a resolution prior to adoption of the budget (14 plus 16)  | ation'    |      | 60,388 |

If the 2019 adopted budget includes a total property tax levy exceeding the dollar amount in line 17 you must, prior to adoption of such budget, adopt a resolution authorizing such levy and, subsequent to adoption of such budget, publish notice of vote by the governing body to adopt such budget in the official county newspaper and attach a copy of the published notice to this budget.

In no event will published notice of the vote be required if the total budget year tax levy is \$1,000 or less.

Allocation of MV, RV, 16/20M, Commercial Vehicle, and Watercraft Tax Estimates

Fire District 4 Cowley County

| 2018           | Tax Levy Amount in                           |               | Allocation      | Allocation for Year 2019 |          |            |
|----------------|--|---------------|-----------------|--------------------------|----------|------------|
| Budgeted Funds | 2018 Budget                                  | MVT           | RVT 1           | 16/20M Veh               | Comm Veh | Watercraft |
|                | 59,123                                       | 5,519         | 148             | 321                      | 17       | 0          |
| Debt Service   | 0  | 0             | 0               | 0                        | 0        | 0          |
|                | 0  | 0             | 0               | 0                        | 0        | 0          |
|                | 0  | 0             | 0               | 0                        | 0        | 0          |
|                | 59,123                                       | 5,519         | 148             | 321                      | 17       | 0          |
| as Motor Ve    | County Treas Motor Vehicle Estimate          |               | 5,519           |                          |          |            |
| as Recreatio   | County Treas Recreational Vehicle Estimate   |               | 148             |                          |          |            |
| eas 16/20M v   | County Treas 16/20M Vehicle Estimate         |               | 321             |                          |          |            |
| as Commerc     | County Treas Commercial Vehicle Tax Estimate |               | 17              |                          |          |            |
| as Watercra    | County Treas Watercraft Tax Estimate         |               | 0               |                          |          |            |
| T              |  |               |                 |                          |          |            |
| MVI Factor     | r 0.09335                                    | ÷             |                 |                          |          |            |
|                | RVT Factor                                   | 0.00250       |                 |                          |          |            |
|                |  | 16/20M Factor | 0.00543         |                          |          |            |
|                |  | ŭ             | Comm Veh Factor | 0.00029                  |          |            |
|                |  |               | W               | Watercraft Factor        | 0.00000  |            |

Fire District 4
Cowley County

# STATEMENT OF INDEBTEDNESS

| Type                | Date  | Interest |        | Amount      |          |           | Amor     | Amount Due | Amor     | Amount Due |
|---------------------|-------|----------|--------|-------------|----------|-----------|----------|------------|----------|------------|
| Jo                  | of    | Rate     | Amount | Outstanding | Date     | Date Due  | 20       | 2018       | 20       | 2019       |
| Debt                | Issue | %        | Issued | Jan 1,2018  | Interest | Principal | Interest | Principal  | Interest | Principal  |
| General Obligation: |       |          | •      |             |          |           |          |            |          |            |
|                     |       |          |        |             |          |           |          |            |          |            |
|                     |       |          |        |             |          |           |          |            |          |            |
| Total G.O.          |       |          |        | 0           |          |           | 0        | 0          | 0        | 0          |
| Revenue Bonds:      |       |          |        |             |          |           |          |            |          |            |
|                     |       |          |        |             |          |           |          |            |          |            |
|                     |       |          |        |             |          |           |          |            |          |            |
| Total Revenue       |       |          |        | 0           |          |           | 0        | 0          | 0        | 0          |
| Other:              |       |          |        |             |          |           |          |            |          |            |
|                     |       |          |        |             |          |           |          |            |          |            |
|                     |       |          |        |             |          |           |          |            |          |            |
| Total Other         |       |          |        | 0           |          |           | 0        | 0          | 0        | 0          |
| Total               |       |          |        | 0           |          |           | 0        | 0          | 0        | 0          |

# STATEMENT OF CONDITIONAL LEASE-PURCHASE AND CERTIFICATE OF PARTICIPATION\*

| 0        | 0        | 0                  | Total  |          |          |          |           |
|----------|----------|--------------------|--------|----------|----------|----------|-----------|
|          |          |                    |        |          |          |          |           |
|          |          |                    |        |          |          |          |           |
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|          |          |                    |        |          |          |          |           |
|          |          |                    |        |          |          |          |           |
|          |          |                    |        |          |          |          |           |
| 2019     | 2018     | Jan 1,2018         | al)    | %        | (Months) | Date     | Purchased |
| Due      | Dae      | Balance On         |        | Rate     | Contract | Contract | Items     |
| Payments | Payments | Principal Payments | Amount | Interest | Jo       |          |           |
|          |          |                    |        |          | Term     |          |           |

\*If you are merely leasing/renting with no intent to purchase, do not list-such transactions are not lease-purchases.

Fire District 4 Cowley County

## **Schedule of Transfers**

| Expenditure      | Receipt          | Actual     | Current    | Proposed   | Transfers                              |
|------------------|------------------|------------|------------|------------|--|
| Fund Transferred | Fund Transferred | Amount for | Amount for | Amount for | Authorized by                          |
| From:            | To:              | 2017       | 2018       | 2019       | Statute                                |
|                  |                  |            |            |            |  |
|                  |                  |            |            |            |  |
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|                  |                  |            |            |            |  |
|                  |                  |            |            | ·          |  |
| <u> </u>         | Totals           | 0          | 0          | 0          |  |
|                  | Adjustments*     |            |            |            |  |
|                  | Adjusted Totals  | 0          | 0          | 0          |  |

\*Note: Adjustments are required only if the transfer is being made in 2018 and/or 2019 from a non-budgeted fund.

FUND PAGE FOR FUNDS WITH A TAX LEVY

| FUND PAGE FOR FUNDS WITH A TA           | X LEVY                                 |                       |                 |
|---|--|-----------------------|-----------------|
| Adopted Budget                          | Prior Year                             | Current Year          | Proposed Budget |
| General                                 | Actual for 2017                        | Estimate for 2018     | Year for 2019   |
| Unencumbered Cash Balance Jan 1         | 3,640                                  | 2,954                 | 2,428           |
| Receipts:                               | ŕ                                      |                       |                 |
| Ad Valorem Tax                          | 54,167                                 | 59,123                | xxxxxxxxxxxxx   |
| Delinquent Tax                          | 781                                    | 27,244                |                 |
| Motor Vehicle Tax                       | 6,331                                  | 5,458                 | 5,519           |
| Recreational Vehicle Tax                | 172                                    | 133                   | 148             |
|   | 437                                    | 347                   | 321             |
| 16/20M Vehicle Tax                      |  |                       |                 |
| Commercial Vehicle Tax                  | 18                                     | 13                    | 17              |
| Watercraft Tax                          |  |                       | 0               |
| LAVTR                                   |  |                       | 0               |
|   |  |                       |                 |
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| In Lieu of Taxes (IRB)                  |  |                       |                 |
| Interest on Idle Funds                  |  |                       |                 |
| Neighborhood Revitalization Rebate      |  |                       | 0               |
| Miscellaneous                           | 96                                     |                       |                 |
| Does misc. exceed 10% of Total Receipts | 10                                     |                       |                 |
| Total Receipts                          | 62,002                                 | 65,074                | 6,005           |
| Resources Available:                    | 65,642                                 | 68,028                | 8,433           |
|   | 05,042                                 | 00,040                | 0,433           |
| Expenditures:                           |  |                       |                 |
|   |  |                       |                 |
|   |  |                       | ·               |
|   |  |                       |                 |
| Other Operating                         | 62,416                                 | 65,600                | 68,800          |
|   |  |                       |                 |
|   |  |                       |                 |
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|   |  |                       |                 |
| Cash Forward (2019 column)              |  |                       |                 |
|   | 272                                    |                       |                 |
| Miscellaneous                           | 272                                    |                       |                 |
| Does misc, exceed 10% Total Expenditure |  |                       |                 |
| Total Expenditures                      | 62,688                                 | 65,600                | 68,800          |
| Unencumbered Cash Balance Dec 31        | 2,954                                  | 2,428                 | xxxxxxxxxxxxxx  |
| 2017/2018/2019 Budget Authority Amount  | 67,500                                 | 65,600                | 68,800          |
| -                                       | Non-                                   | Appropriated Balance  |                 |
|   |  | re/Non-Appr Balance   | 68,800          |
|   |  | Tax Required          |                 |
| D <sub>e</sub>                          | linquent Comp Rate:                    | 0.0%                  | 00,007          |
| EX.                                     |  | .018 Ad Valorem Tax   | 60,367          |
|   | Anivani di 2                           | OTO ACC VALUEDIN 1 dX | 70,30/          |

|             | <br> |  |
|-------------|------|--|
| CPA Summary |      |  |
|             |      |  |
|             |      |  |

Fire District 4

(Only the actual budget year for 2017 is to be shown)

| Non-Budgeted Funds (1) Fund Name: | spun <sub>5</sub> | (2) Fund Name:       |   | (3) Fund Name:       |   | (4) Fund Name:       |   | (5) Fund Name:       |   |        |        |
|-----------------------------------|-------------------|----------------------|---|----------------------|---|----------------------|---|----------------------|---|--------|--------|
| Spl Equipment                     |                   |                      | 0 |                      | 0 |                      | 0 |                      | 0 |        |        |
| Unencumbered                      |                   | Unencumbered         |   | Unencumbered         |   | Unencumbered         |   | Unencumbered         |   | Total  |        |
| Cash Balance Jan 1                | 45,521            | Cash Balance Jan 1   |   | Cash Balance Jan 1   |   | Cash Balance Jan 1   |   | Cash Bafance Jan 1   |   | 45,521 |        |
| Receipts:                         |                   | Receipts:            |   | Receipts:            |   | Receipts:            |   | Receipts:            |   |        |        |
|                                   |                   |                      |   |                      |   |                      |   |                      |   |        |        |
|                                   |                   |                      |   |                      |   |                      |   | j                    |   |        |        |
|                                   |                   |                      |   |                      |   |                      |   |                      |   |        |        |
|                                   |                   |                      |   |                      |   |                      |   |                      |   |        |        |
|                                   |                   |                      |   |                      |   |                      |   |                      |   |        |        |
|                                   |                   |                      |   |                      |   |                      |   |                      |   |        |        |
|                                   |                   |                      |   |                      |   |                      |   |                      |   |        |        |
|                                   |                   |                      |   |                      |   |                      |   |                      |   |        |        |
| Total Receipts                    | 0                 | Total Receipts       | 0 | Total Receipts       | 0 | Total Receipts       | 0 | Total Receipts       | 0 | 0      |        |
| Resources Available:              | 45,521            | Resources Available: | 0 | 45,521 |        |
| Expenditures:                     |                   | Expenditures:        |   | Expenditures:        |   | Expenditures:        |   | Expenditures:        |   |        |        |
|                                   |                   |                      |   |                      |   | •                    |   |                      |   |        |        |
|                                   |                   |                      |   |                      |   | <u></u>              |   |                      |   |        | •      |
|                                   |                   |                      |   |                      |   |                      |   |                      |   |        |        |
|                                   |                   |                      |   |                      |   |                      |   |                      |   |        |        |
|                                   |                   |                      |   |                      |   |                      |   |                      |   |        |        |
|                                   |                   |                      |   |                      |   |                      |   |                      |   |        |        |
|                                   |                   |                      |   |                      |   |                      |   |                      |   |        |        |
|                                   |                   |                      |   |                      |   |                      |   |                      |   |        |        |
| Total Expenditures                | 0                 | Total Expenditures   | 0 | Total Expenditures   | 0 | Total Expenditures   | 0 | Total Expenditures   | 0 | 0      |        |
| Cash Balance Dec 31               | 45,521            | Cash Balance Dec 31  | 0 | 45,521 | *<br>* |
| ı                                 |                   |                      |   |                      |   |                      |   |                      |   | 45,521 | *<br>* |

\*\* Note: These two block figures should agree.

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<u>/</u>

2019

The governing body of

# Fire District 4

Cowley County

will meet on at at for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to levied. Detailed budget information is avaiable at and will be available at this hearing.

## SUPPORTING COUNTIES

Cowley County (home county) Sumner County

## BUDGET SUMMARY

Proposed Budget 2019 Expenditures and Amount of 2018 Ad Valorem Tax establish the maximum limits of the 2019 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

|                      | Prior Year Act | tual 2017 | Current Year Estim | nate for 2018 | Proposed I       | Budget Year for | 2019      |
|----------------------|----------------|-----------|--------------------|---------------|------------------|-----------------|-----------|
|                      |                | Actual    |                    | Actual        | Budget Authority | Amount of 2018  | Estimate  |
| FUND                 | Expenditures   | Tax Rate* | Expenditures       | Tax Rate*     | for Expenditures | Ad Valorem Tax  | Tax Rate* |
| General              | 62,688         | 2.122     | 65,600             | 2.181         | 68,800           | 60,367          | 2.088     |
| Debt Service         |                |           |                    |               |                  |                 |           |
|                      |                |           |                    |               |                  |                 |           |
| Non-Budgeted Funds   |                |           |                    |               |                  |                 |           |
| Totals               | 62,688         | 2,122     | 65,600             | 2.181         | 68,800           | 60,367          | 2.088     |
| Less: Transfers      | 0              |           | 0                  |               | 0                |                 |           |
| Net Expenditures     | 62,688         |           | 65,600             | 1             | 68,800           |                 |           |
| Total Tax Levied     | 57,996         |           | 59,123             |               | XXXXXXXXXXXXX    |                 |           |
| Assessed Valuation:  | 26,003,710     |           | 27,111,470         |               | 28,914,596       |                 |           |
| Outstanding Indebted | ness,          |           |                    |               |                  |                 |           |
| Jan 1,               | <u>2016</u>    |           | <u>2017</u>        |               | <u>2018</u>      | _               |           |
| G.O. Bonds           | 0              |           | 0                  |               | 0                |                 |           |
| Revenue Bonds        | 0              |           | 0                  |               | 0                | ]               |           |
| Other                | 0              |           | 0                  |               | 0                |                 |           |
| Lease Pur. Princ.    | 0              |           | 0                  |               | 0                | -               |           |
| Total                | 0              |           | 0                  |               | 0                |                 |           |

Tax rates are expressed in mills.

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